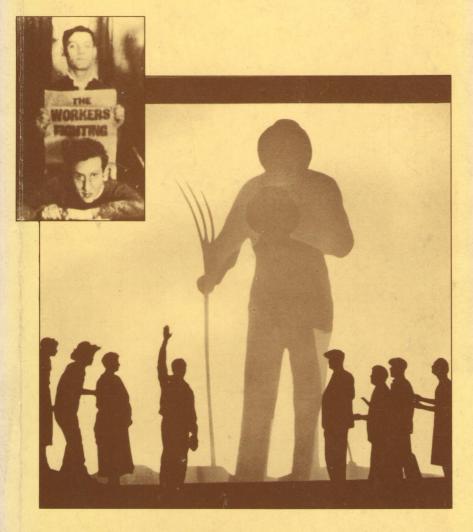
History Workshop Series

THEATRES OF THE LEFT 1880-1935

WORKERS' THEATRE MOVEMENTS IN BRITAIN AND AMERICA Raphael Samuel, Ewan MacColl and Stuart Cosgrove



Drama can play a number of different roles in a political movement. It can serve as a way of teaching ethics, like the 'Kinderspiel' in the Socialist Sunday Schools of the 1900s. It can project a propagandist message, like the one-act plays of the Actresses' Franchise League. It can heighten feelings of fellowship. It can also serve as a legitimised form of fantasy, offering theatrical resolutions to difficulties which in real life are altogether more intractable. The Theatres of the Left discussed in this volume were, in intention at least, activist, perceiving art as a weapon of struggle and enlightenment, and participation and performance as emancipatory acts. But they were first and foremost - like the medieval morality plays - ritual expressions of faith. Theatres of the Left discusses the conditions of existence of this drama, in relation to the politics and aesthetics of its time. It sees the Workers' Theatre Movement of the 1920s both as an Anglo-American expression of 'Proletkult' - the revolutionary aesthetic of world communism - and as an outcome of a more indigenous tradition, going back to the Band of Hope and temperance dramas of nineteenth-century Nonconformism.

An introductory study by Raphael Samuel relates theatre groupings - Coop, Clarion and Labour as well as Communist - to the cultural politics of British socialism in the years 1880-1935. Ewan MacColl, in a narrative which holds as much of interest for the student of the folk-song revival as for that of avant-garde theatre, presents a detailed account of his theatrical and agitational apprenticeship. Tom Thomas, the founder of the Workers' Theatre Movement (1928-1935), traces its progress from simple realism to the more innovatory techniques of Agit-Prop, then in the most brilliant phase of its Russian and German development. Stuart Cosgrove studies some of the parallel movements in the United States in the 1920s and 1930s. The book also reprints a number of crucial texts, some of them for the first time, as well as stage notes and glimpses of the dramaturgical controversies which accompanied them.



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